

HEWLETT-PACKARD COMPANY
Intellectual Property Administration
P. O. Box 272400
Fort Collins, Colorado 80527-2400

PATENT APPLICATION

ATTORNEY DOCKET NO. 10012623-1

IN THE
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): Susan M. F. Davis

Confirmation No.: 3076

Application No.: 10/087,331

Examiner: Jon M. Bass

Filing Date: 03/01/2002

Group Art Unit: 3639

Title: NETWORK ADDRESS IN A POSTAGE FIELD

RECEIVED
CENTRAL FAX CENTER

AUG 19 2005

Mail Stop Amendment
Commissioner For Patents
PO Box 1450
Alexandria, VA 22313-1450

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

- (X) Response/Amendment () Petition to extend time to respond
() New fee as calculated below () Supplemental Declaration
() No additional fee
() Other: _____ (fee \$ _____)

CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY						
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEES
TOTAL CLAIMS		MINUS		= 0	X \$50	\$ 0
INDEP. CLAIMS		MINUS		= 0	X \$200	\$ 0
[] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM					+ \$360	\$ 0
EXTENSION FEE	1ST MONTH \$120.00	2ND MONTH \$450.00	3RD MONTH \$1020.00	4TH MONTH \$1590.00		\$ 0
OTHER FEES						\$
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$ 0

Charge \$ 0 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16, 1.17, 1.19, 1.20 and 1.21. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

Susan M. F. Davis

By

Michael J. Setter

Attorney/Agent for Applicant(s)
Reg. No. 37,936

Date:

(X) I hereby certify that this paper is being transmitted
to the Patent and Trademark Office facsimile
number 1571 273-8300 on 8/19/05
Number of pages: 77

Typed Name:

Signature:

HEWLETT-PACKARD COMPANY
Intellectual Property Administration
P. O. Box 272400
Fort Collins, Colorado 80527-2400

PATENT APPLICATION

ATTORNEY DOCKET NO. 10012623-1

IN THE
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): Susan M. F. Davis

Confirmation No.: 3076

Application No.: 10/087,331

Examiner: Jon M. Bass

Filing Date: 03/01/2002

Group Art Unit: 3639

Title: NETWORK ADDRESS IN A POSTAGE FIELD

RECEIVED
CENTRAL FAX CENTER

AUG 19 2005

Mail Stop Amendment
Commissioner For Patents
PO Box 1450
Alexandria, VA 22313-1450

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

- (X) Response/Amendment () Petition to extend time to respond
() New fee as calculated below () Supplemental Declaration
() No additional fee
() Other: _____ (fee \$ _____)

CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY						
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEES
TOTAL CLAIMS		MINUS		= 0	X \$50	\$ 0
INDEP. CLAIMS		MINUS		= 0	X \$200	\$ 0
[] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM					+ \$360	\$ 0
EXTENSION FEE	1ST MONTH \$120.00	2ND MONTH \$450.00	3RD MONTH \$1020.00	4TH MONTH \$1590.00		\$ 0
OTHER FEES						\$
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$ 0

Charge \$ 0 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16, 1.17, 1.19, 1.20 and 1.21. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

Susan M. F. Davis

(X) I hereby certify that this paper is being transmitted
to the Patent and Trademark Office facsimile
number 1571 273-8300 on 8/19/05
Number of pages: 11

Typed Name:

Signature:

By

Michael J. Setter

Attorney/Agent for Applicant(s)

Reg. No. 37,936

Date:

Practitioner's Docket No. 10012623-1

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Susan M. F. Davis

Application No.: 10/087,331

Filed: 3/1/2002

For: NETWORK ADDRESS IN A POSTAGE FIELD

Group No.: 3639

Examiner: Jon M. Bass

MAILSTOP: Amendment

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

**RECEIVED
CENTRAL FAX CENTER**

AUG 19 2005

Response to Office Action

Introductory Comments

In response to the Office Action dated June 2, 2005, please enter this amendment and consider the following remarks.